

## Today's Take Aways

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1. Spiritual authority is derived through Christ—not an angel, not other men, not another message.
2. God alone is the fountainhead of grace and peace.
3. Jesus died to free us from evil: an evil world, evil men, evil works & the evil one.
4. Another gospel is not another, it's just “bad news”.
5. The only One you must please is God.

1

## Today's Take Aways

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1. The Gospel is *for* men, but not *from* men.
2. There is *no one* beyond the reach of God's grace.
3. We may need to change our ways, our religion, our opinions in order to *please God*.
4. Conversion does *not* require consultation.
5. There is a *strong probability* that serving God may be much more difficult than not serving Him.
6. When a sinner repents and serves God the rest of us *ought* to give God the glory.

2

## Today's Take Aways

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1. When Paul is talking about himself, he's not talking *about* himself.
2. Acts 15 is the historical background for Galatians 2.
3. Acts 15 demonstrates the principle of Galatians 1:8–9 & establishes a biblical hermeneutic.
4. Paul's actions regarding Titus and Timothy respecting circumcision are rooted in the same principle (1 Corinthians 9:22; Romans 15:1–2).
5. The Grace of the Gospel is unto all without respect of persons (Galatians 2:6; Acts 10:34; 15:9).
6. There is only one Gospel for *both* Jew & Gentile.

3

## Today's Take Aways

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1. If your brother sins rebuke him.
2. There is no virtue in being a lawmaker rather than a lawbreaker.
3. Unity in error is never preferable to division on account of truth.
4. The faith presents the grounds of our justification, belief is the condition upon which it is granted.
5. Christ lives in each of us to the extent we are walking by the faith of Christ.
6. The grace of God is frustrated whenever we turn to a system of justification other than belief in the faith of Christ.

4

## Today's Take Aways

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1. Satan can cast a spell over the disciples through the appeal of false doctrine. *Know the truth!*
2. We must recognize *the source, the authority and the power* of the Gospel in order to resist error.
3. Abraham is the archetype of justification by grace through faith.
4. Law **cannot** justify the sinner; it only condemns.
5. Righteousness is reckoned *when sin is forgiven*.
6. Christ became a curse when he offered Himself as *a propitiation and ransom for our sins*.

5

## Today's Take Aways

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1. The spiritual descendants of Abraham are the heirs, not the physical descendants.
2. The Law of Moses was temporary, for Israel, with a specific purpose which aided in the fulfillment of the Abrahamic promise (*cf. Romans 9:6–8*).
3. Jesus of Nazareth is the ultimate fulfillment of the promise made to Abraham.
4. The promise was made without a mediator, both the Law and the Gospel have a mediator.
5. The Law is a guardian whose function was to point me to Jesus and the need for grace through faith.

6

## Today's Take Aways

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1. Children of God are not born but "born again."
2. The heirs of Abraham are not circumcised in the flesh but in the heart (Colossians 2:11–12; Romans 2:28–29; Galatians 3:26–27).
3. There is no respect of persons with God, all who believe on Jesus will be saved (Romans 2:11; Acts 10:34–35, 43; Galatians 3:28).
4. It is the spirit of adoption and not the person of the Holy Spirit which is sent into the heart of the believer (Galatians 4:6; Romans 8:15).
5. Those that remain under or return to the Law are slaves and not sons of God (Galatians 4:1–7).

7

## Today's Take Aways

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1. Paganism is no worse than corrupted religion.
2. There is a sense in which our labor is vain, when those upon whom it is bestowed fall away.
3. In Christ we are equal and free through our common faith.
4. The point is not Paul's infirmity, but his love for the Galatian churches.
5. Some folks want you until you tell them the truth.
6. Some folks want you so they can use you.
7. Some folks want you to help you and love you.

8

## Today's Take Aways

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1. To be born after the Spirit is to be saved by faith in the Gospel (Galatians 4:28–29).
2. Freedom, promise, Spirit, heirs all correspond to the New Covenant.
3. Bondage, flesh, cast out all correspond to the Old Covenant.
4. The Law revealed that it was a temporary addition till Christ would come.
5. We are not children of the bondwomen but of the free woman.

9

## Today's Take Aways

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1. We are free in Christ (Galatians 2:4; 5:1), but not free to serve sin (Galatians 5:13; Romans 6:6).
2. Men have and do fall from grace (Galatians 5:4).
3. Troublers trouble, hinderers hinder, and persuaders persuade, but you walk in the Spirit.
4. The faith that saves is the faith that works by love.
5. Some men preach what they do in order to escape persecution for the cross.
6. Obedience saves, but we are not saved by obedience (the difference between the grounds and the conditions of salvation).

10

## Today's Take Aways

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1. Living is walking, and walking is living (5:16, 25).
2. The flesh and the Spirit oppose one another, as systems of justification.
3. We wait, walk, are led, bear fruit and live "in the Spirit" when we "get in step with" (stoicheo) the Spirit (5:25).
4. If you are walking after the Spirit you cannot do the will of the flesh.
5. "And such like..." That list just got a lot longer.
6. What do you mean Christians can't? "Against such there is no law." (5:23).

11

## Today's Take Aways

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1. Everyone is capable of being deceived and being ensnared in damnable error.
2. I am my brother's keeper.
3. Almost all sin in the end involves pride.
4. We have nothing to brag about before men or God.
5. Every tub sits on its own bottom.
6. The best thing you can do is obey the Gospel.
7. The rules of the harvest always apply.
8. Pay day is coming.

12